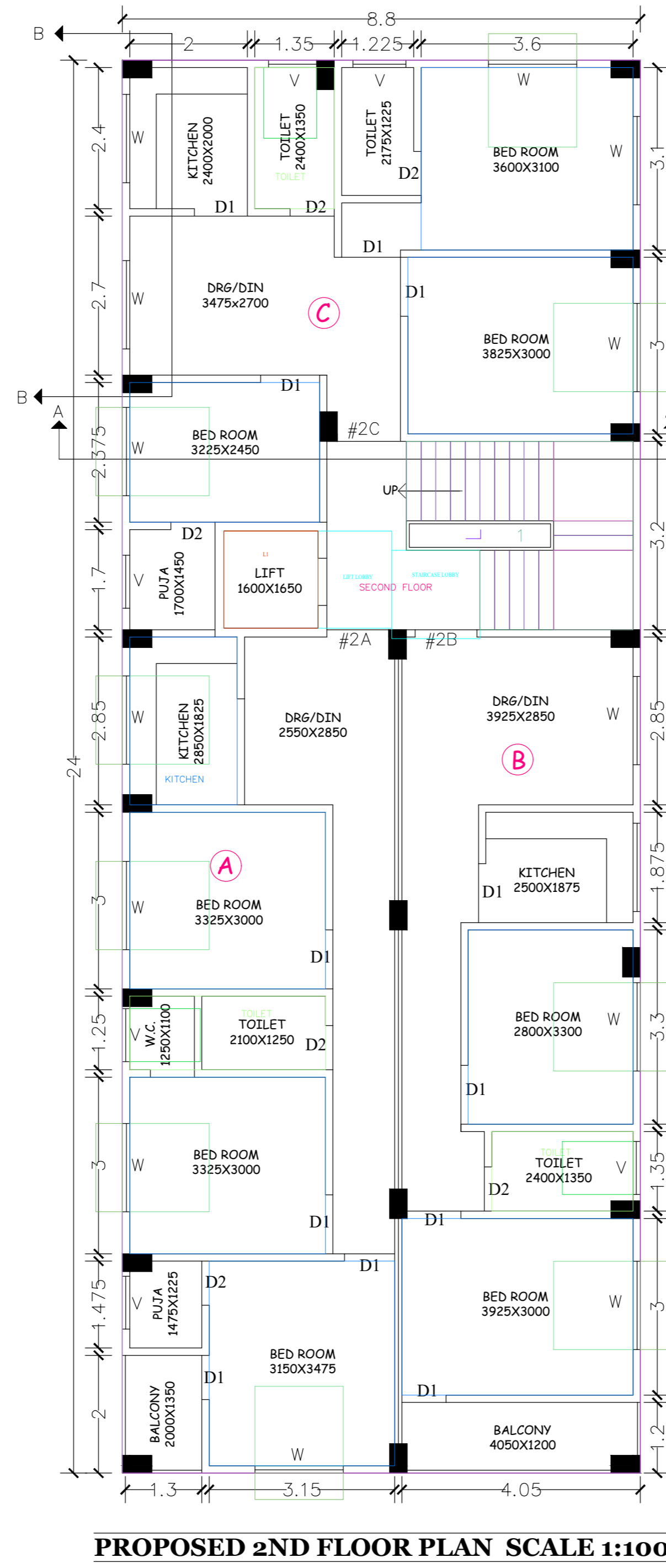
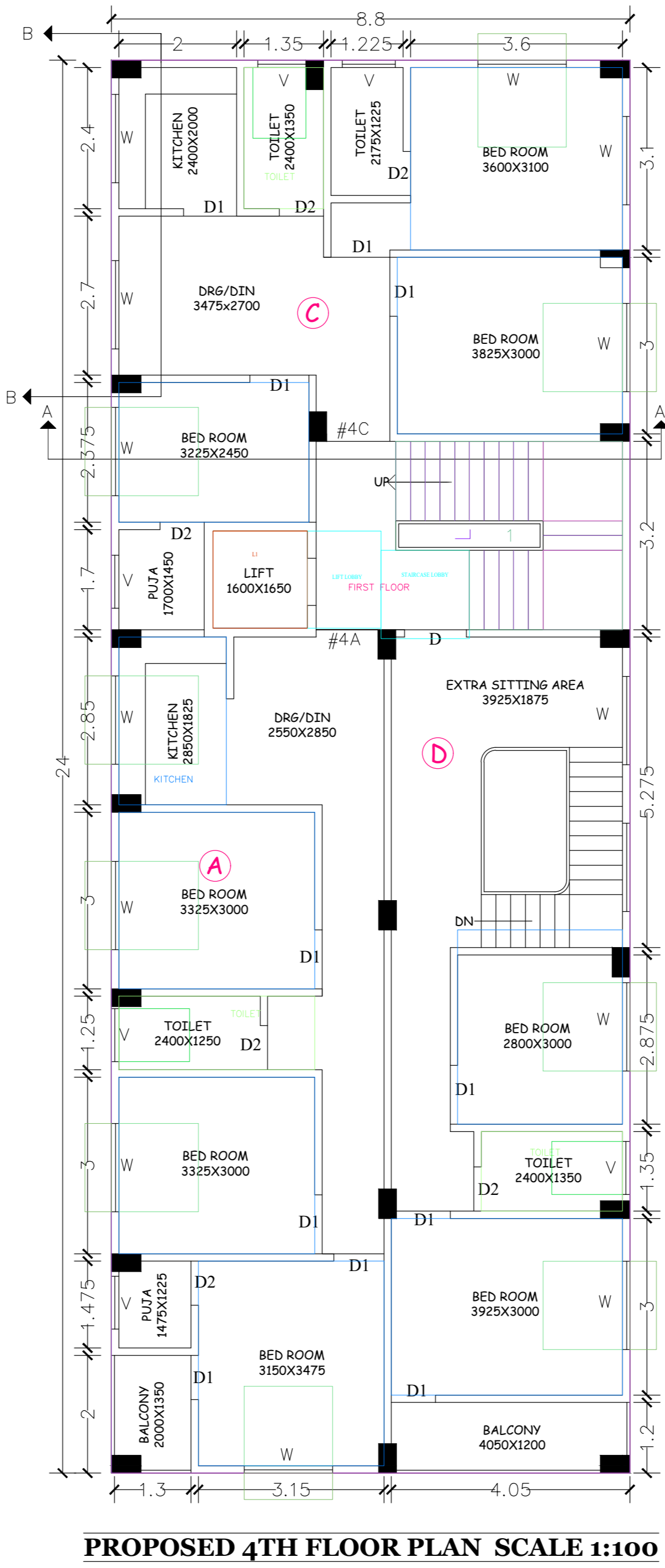


FRONT ELEVATION SCALE 1:100

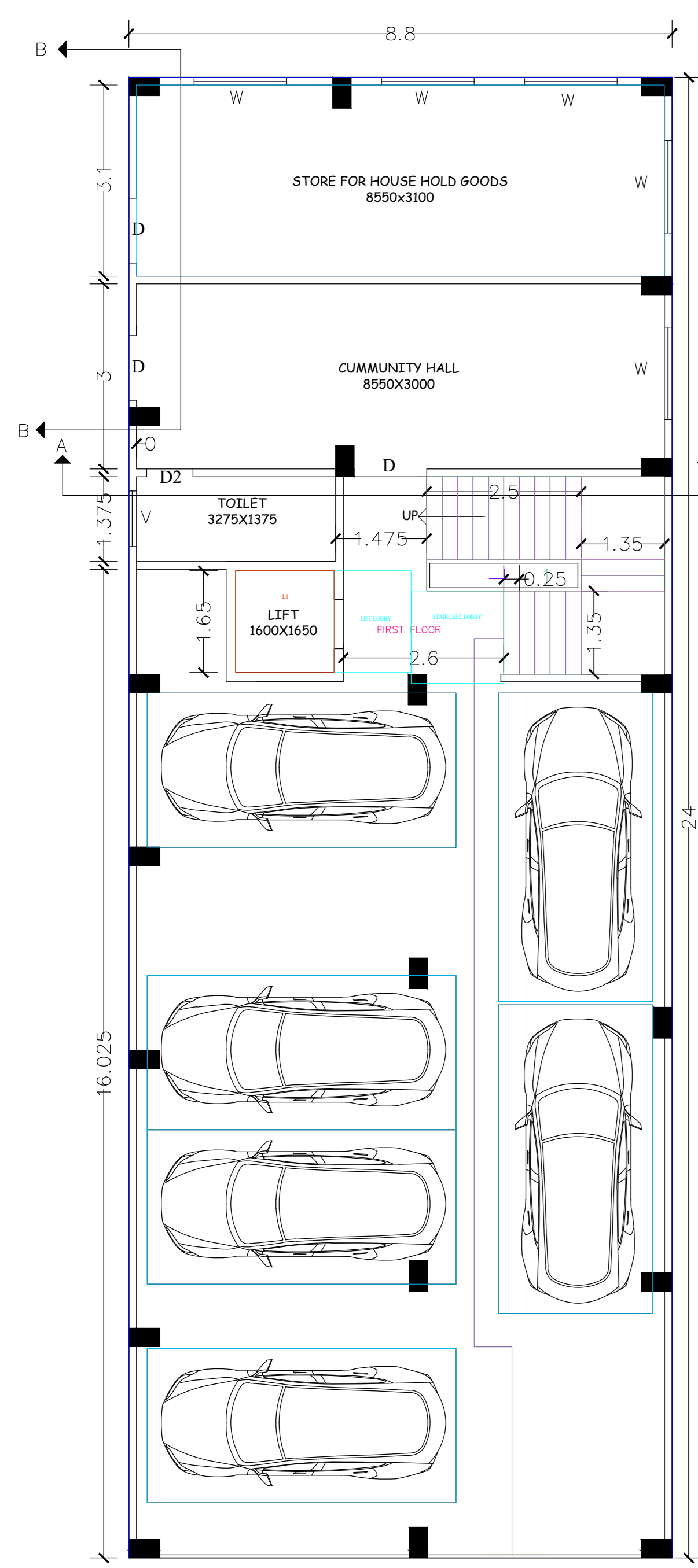
SECTION THROUGH A - A SCALE 1:100



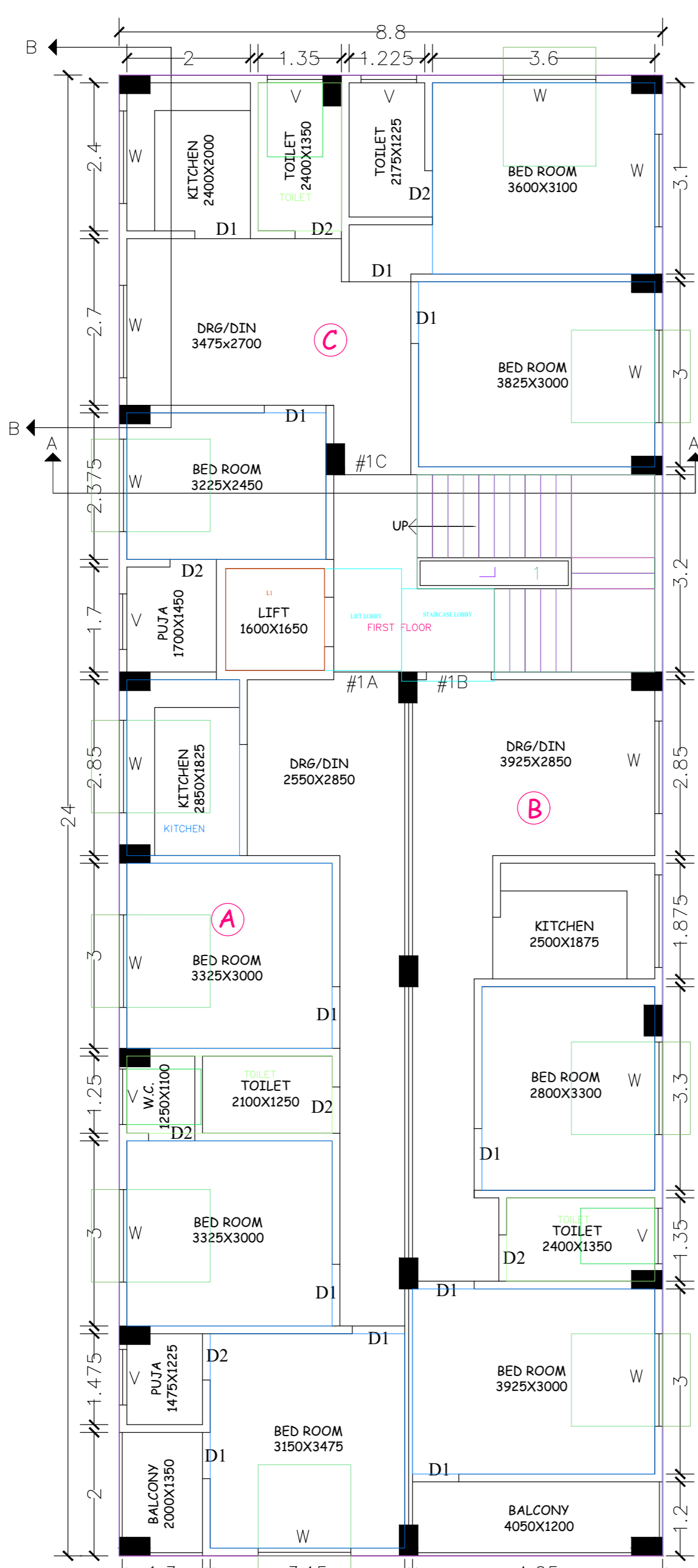
PROPOSED 2ND FLOOR PLAN SCALE 1:100



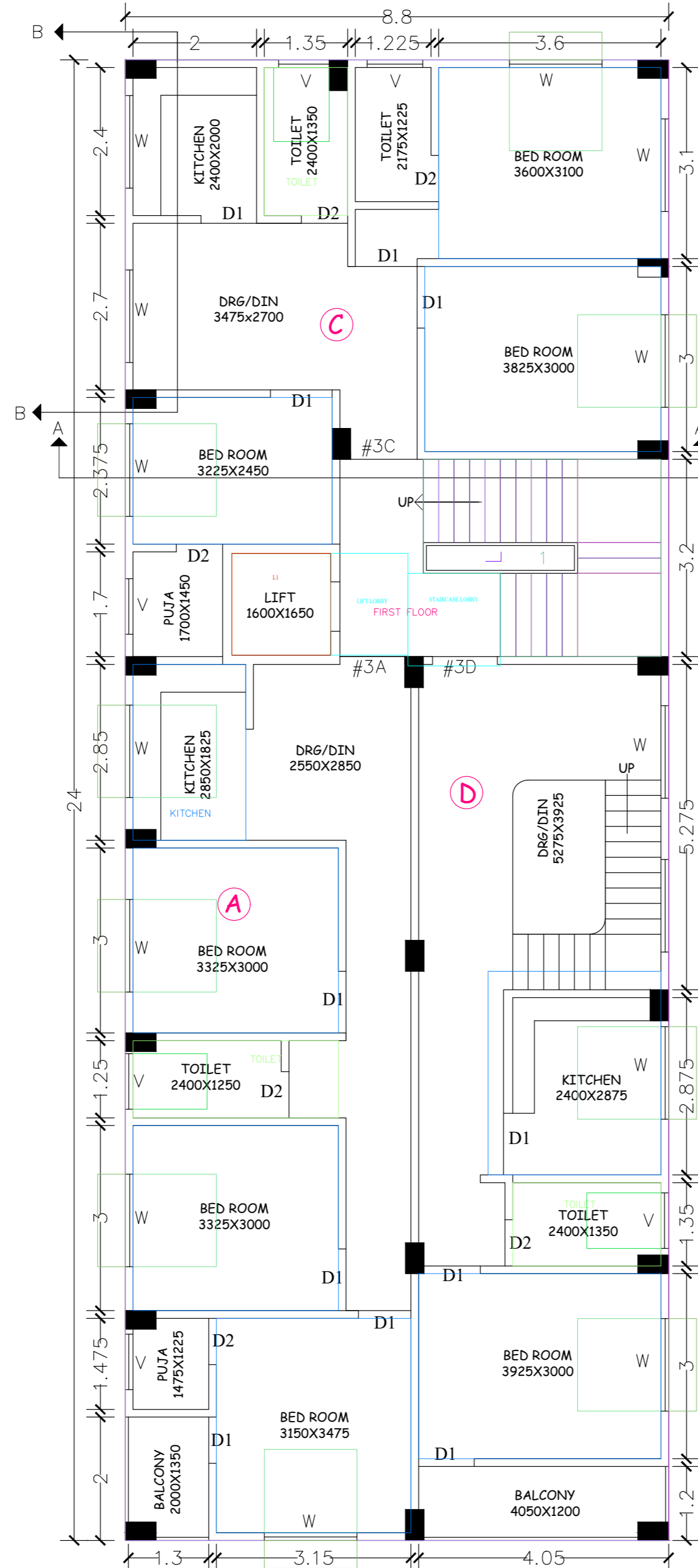
PROPOSED 4TH FLOOR PLAN SCALE 1:100



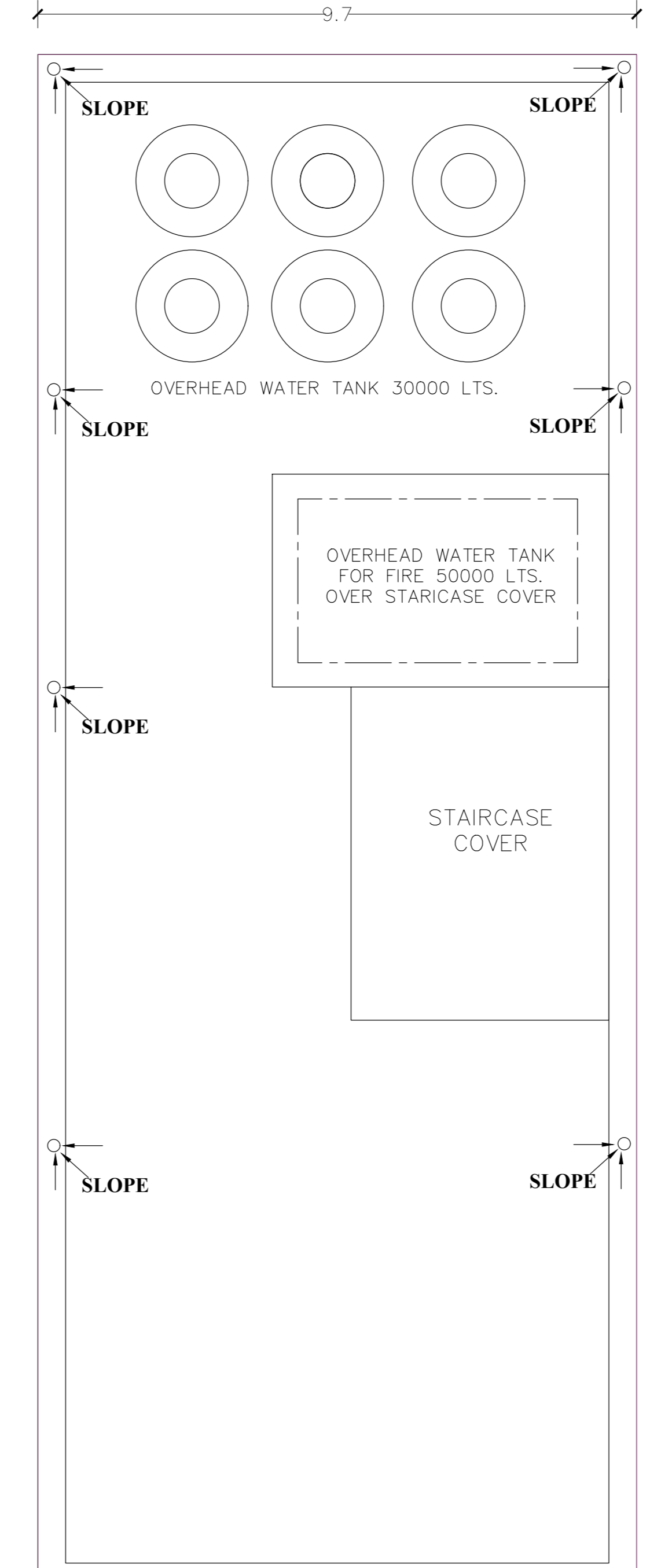
GROUND FLOOR PLAN SCALE 1:100



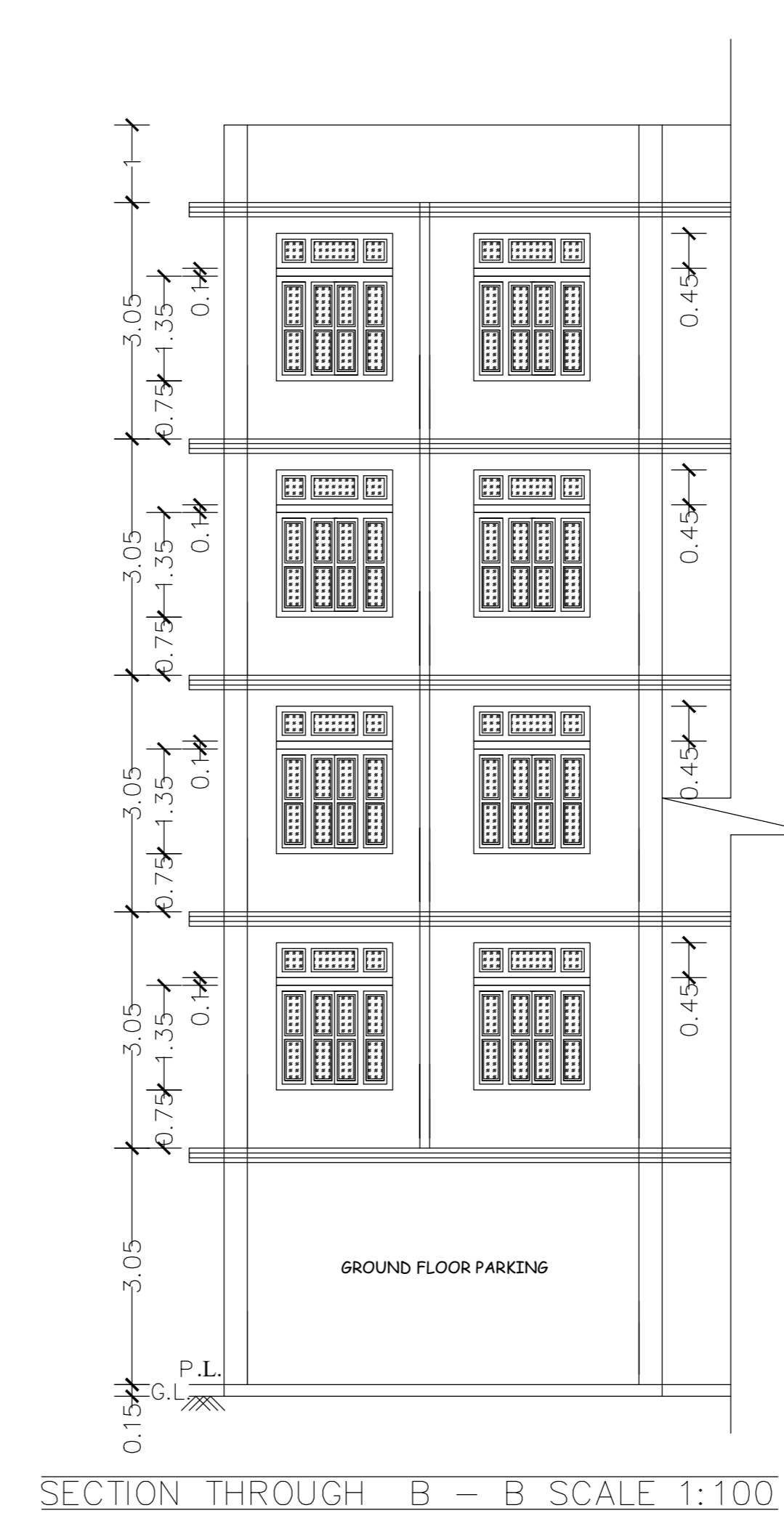
PROPOSED 1ST FLOOR PLAN SCALE 1:100



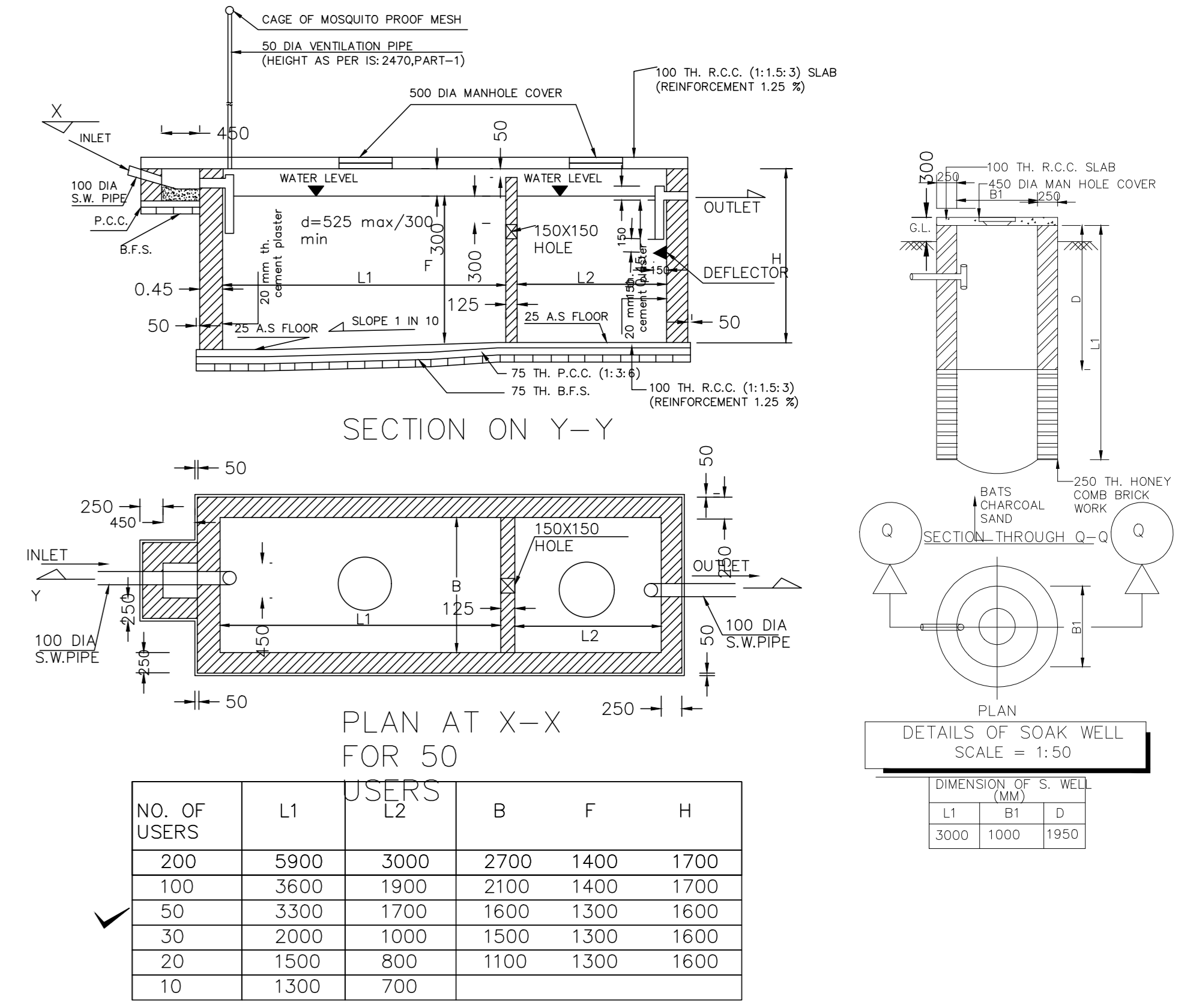
PROPOSED 3RD FLOOR PLAN SCALE 1:100



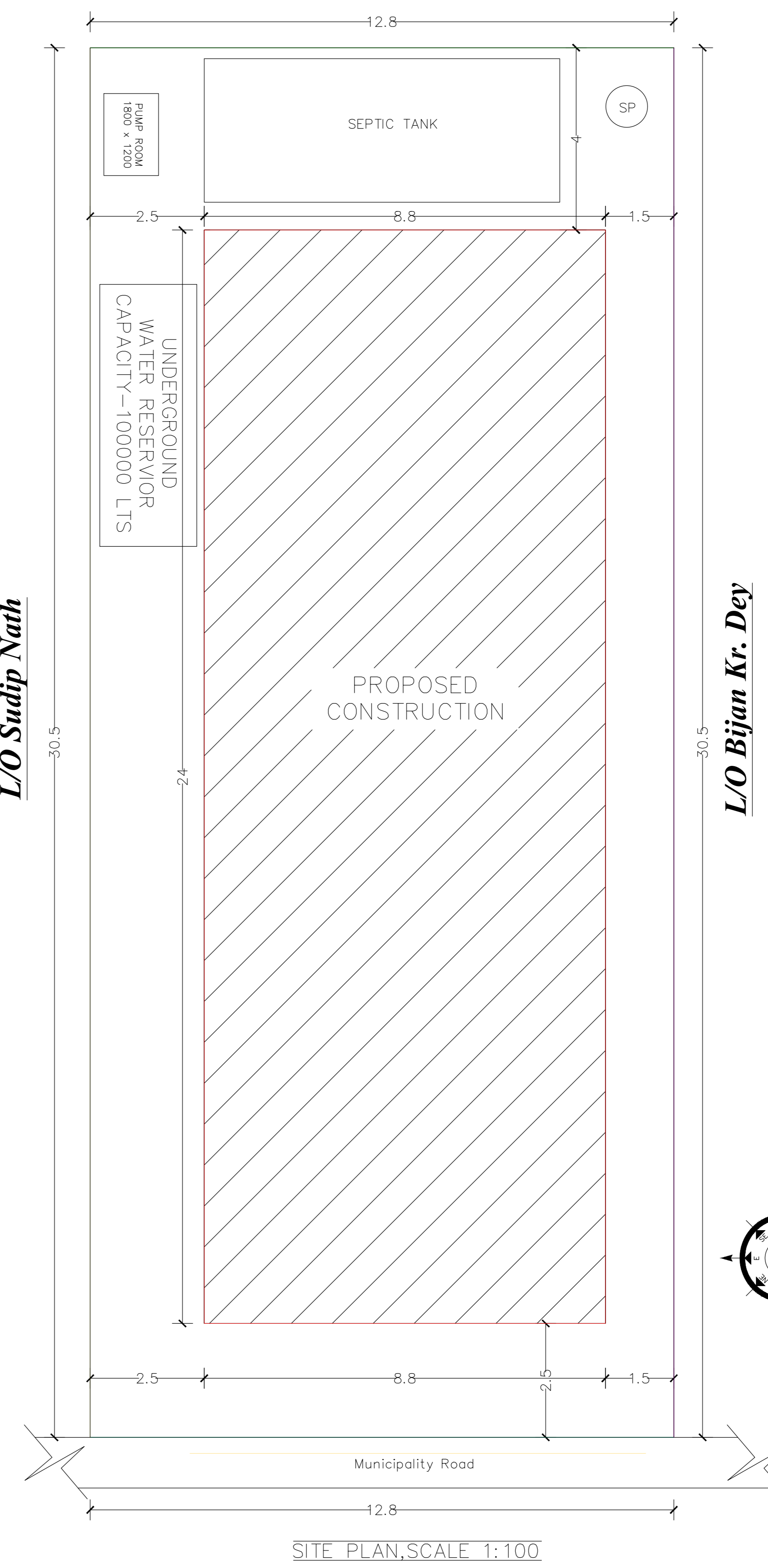
ROOF PLAN, SCALE 1:100



SECTION THROUGH B - B SCALE 1:100



NO. OF USERS	USERS			
	L1	L2	B	F
200	5900	3000	2700	1400
100	3600	1900	2100	1400
50	3300	1700	1600	1300
30	2000	1000	1500	1300
20	1500	800	1100	1300
10	1300	700		



SITE PLAN, SCALE 1:100

**PROJECT TITLE**  
**PROPOSED G+4 STORIED RESIDENTIAL BUILDING OF SRI AMIT BISWAS S/O LATE BIMAL BISWAS OF WARD NO- 01, HOLDING NO-1192, KHATIAN NO - 6168, PLOT NO - 3553, MOUZA - PASCHIM JITPUR, J. L. NO - 49, P.S. - ALIPURDUAR, DIST. - ALIPURDUAR, UNDER ALIPURDUAR MUNICIPALITY**

**AREA STATEMENT**

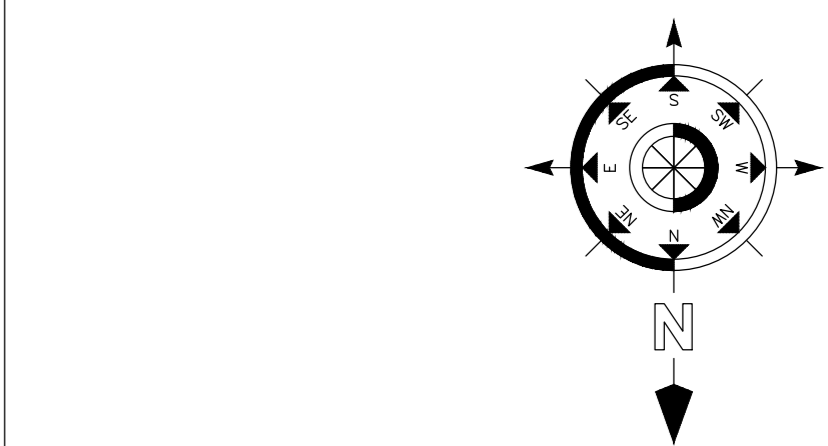
Area of land - 10.00 Decimal (AS PER DEED)  
 - 400.00 sq.m. (AS PER DEED)  
 Area of land - 390.04 sq.m. (AS PER SITE)

Ground floor area - 211.20 sq.m.  
 First floor area - 211.20 sq.m.  
 Second floor area - 211.20 sq.m.  
 Third floor area - 211.20 sq.m.  
 Fourth floor area - 211.20 sq.m.

**DOOR & WINDOW SCHEDULE :**

MAIN DOOR(D)= WOODEN= 1.05 M X 2.10 M  
 DOOR(D1)= WOODEN= 90 M X 2.10 M  
 DOOR(D2)=WOODEN = 0.75 M X 2.10 M

WINDOW(W)=WOODEN = 1.50 M X 1.35 M  
 VENTILATOR(V)= 1/2 GLAZED = 0.90 M X 1.2 M



**SPECIFICATION**

1. Brick work in C.M (1:6) in foundation and plinth.
2. Brick work in 5 inch thick internal walls and 10 inch thick outerwalls in super structure in C.M (1:3).
3. All P.C.C work 1:3:6 and R.C.C work 1:1:3
4. For general purpose such as water cement ratio, lap length, clear cover, curing period etc IS-456 latest edition to be followed.
5. All fire fighting arrangement shall be made as per the provision as laid down in N.B.C. part IV.

**L.B.S. DETAILS:-**

**DRAWN BY:-**  
 SUMITAVA SENGUPTA  
 NETAJIROAD, MADHYAPARA  
 REGISTRATION NO.-LBS-II/APDM-007  
 MOBILE NO.- 9064937335

**DECLARATION OF LBS / ARCHITECT**

I DO HEREBY DECLARE THAT FOR THE SITE PLAN & THE BUILDING PLAN HAVE BEEN PREPARED UNDER MY SUPERVISION & SHALL BE RESPONSIBLE FOR THE SUPERVISION OF THE BUILDING IN ACCORDANCE WITH THE N.B.C.

**DECLARATION OF OWNER**

I DO HEREBY DECLARE THAT FOR THE BUILDING CONSTRUCTION SHALL BE SUPERVISED BY THE L.B.S./ARCHITECT AND THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY THE L.B.S OF THE APPROPRIATE CATEGORY APPROVED BY THE AUTHORITY.

